

**CUT OFF RANK OF SELECTED CANDIDATES****MA PUBLIC ADMINISTRATION**

	<b>COURSE TYPE</b>	<b>OPEN RANK FROM</b>	<b>OPEN RANK TO</b>
<b>OPEN SELECTED</b>	<b>REG</b>	<b>1</b>	<b>20</b>
<b>OBC SELECTED</b>	<b>REG</b>	<b>21</b>	<b>53</b>
<b>SC SELECTED</b>	<b>REG</b>	<b>25</b>	<b>73</b>
<b>EWS SELECTED</b>	<b>REG</b>	<b>42</b>	<b>137</b>
<b>OPEN SELECTED</b>	<b>SF</b>	<b>23</b>	<b>58</b>
<b>OBC SELECTED</b>	<b>SF</b>	<b>59</b>	<b>83</b>
<b>SC SELECTED</b>	<b>SF</b>	<b>76</b>	<b>116</b>